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taught, where
ashrams,
palaces, and
universities
were built,
where God has
been imagined
and imagined in
a thousand ways.
She describes
the rites of its
temples, the
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riverfront, and the exuberance of its festivals. She tells how people travel from all over India to Banāras for the privilege of dying a good death here, for they believe that on the banks of the

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where “the
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